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I do not believe we can accept the idea that Protestantism has brought with it freedom as a reality and progress as its corollary. I do not believe we are going to get anywhere if we quarrel as to whether or not our respective religious institutions stand for democracy, freedom, or the like. The record of the Catholic Church in the present world controversy ought to be an effective enough reply to those who see in her a totalitarian force or one which seeks to employ police methods to keep out the opposition. Has any institution voiced a more powerful or clearer enunciation of the worth of the human person, the nefarious character of statism, and the dastardliness of racism than the Holy See? Have more faithful and vigorous men appeared than Van

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Our relations with Latin America are of vital importance to the future. Millions of its citizens are Catholic and want to remain so. Their opinion has not been, unhappily, too favorable to the U.S. Part of their resentment, at least, flows from the fact that it has seemed to them that American Protestant activities have been too much an entering wedge for unwelcome ideas. Would it not be wiser to curtail such activities in the name of good sense and better policy? Is it indispensable to the peace of mind and tranquillity of the Protestant churches to seek new territory in Latin America? Would it not be much wiser to employ their energies and good intentions at home?

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Here also the wine manufacturer has several problems to solve, especially when he handles grapes low in sugar content. The wine must keep, it must taste good, it should possess sufficient body and proper acidity.

According to Canon Law the use of wine brandy may be allowed to fortify the wine. But certain conditions must be observed. The brandy used must be made from grapes; the addition of brandy must be made while the wine is new and the alcohol content must not exceed 18%. The alcoholic content of Mass wine may also be increased by increasing the sugar content of the must by mixing raisins with the crushed grapes. The raisins used in the production of Mass wine are of the sundried variety. By using them no foreign element is introduced into Mass wine,

so that the practice has been approved by the Holy See. In fact, the Holy See has permitted missionaries in some distant places to make their own Mass wine from this type of raisins by a process that has become now as well known as the use of dehydrated foods. By this process the naturally grown product is not adulterated, and the wine made from dehydrated grapes is true wine.

Shortly after the fermentation has ceased in the "young wine" it is placed in wooden casks. The length of time for aging varies with different wines. When the optimum age is reached the wine is bottled, or placed in other suitable containers for marketing.

Wine produced in this manner by a reputable vintner is now at its perfect stage and fit for sacramental use.

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